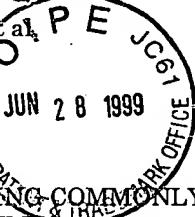


## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

GP 2758/16

In re application of: Barry Thornton et al.



Serial No: 09/072,397

Group Art Unit: 2758

Filed: May 4, 1998

Examiner: Z. Maung

For: COMPUTER NETWORK HAVING COMMONLY LOCATED COMPUTING SYSTEMS

Assistant Commissioner For Patents

Washington, D.C. 20231

RECEIVED

JUL 02 1999

Group 2700

Sir:

Enclosed for filing is an Amendment in the above-identified application.

The fee has been calculated as shown below:

<u>(Col. 1)</u>	<u>(Col. 2)</u>	<u>(Col. 3)</u>	<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	
TOTAL *35	minus ***33	=2	x9	\$ _____	OR	x18	\$ <u>36.00</u>
INDEP *11	minus ****6	=5	x39	\$ _____	OR	x78	\$ <u>390.00</u>
[ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+130	\$ _____	OR	+260	\$ _____
			TOTAL \$ _____		OR	TOTAL \$ <u>426.00</u>	

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[X] An Information Disclosure Statement;

[X] PTO Form 1449 with cited references;

[X] A check in the amount of \$ 426.00 is attached for the amendment fee;

[X] A check in the amount of \$ 240.00 is attached for the IDS fee;

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1394 H&B.

[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

[X] Any patent application processing fees under 37 C.F.R. § 1.17.

[X] A copy of this sheet is enclosed.

Respectfully submitted,

Michael S. Bush  
Registration No. 31,745Date: June 25, 1999

HAYNES AND BOONE, L.L.P.  
3100 NationsBank Plaza  
901 Main Street  
Dallas, TX 75202-3789  
Phone: 214/651-5589  
File: 10393.44.02  
d-628238.1

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner For Patents, Washington, D.C. 20231

on June 25, 1999

*Capital Resources*